

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI
NORTHERN DIVISION**

MICHAEL JENKINS, *et al.*

Plaintiffs,

v.

RANKIN COUNTY, MISSISSIPPI, *et al.*,

Defendants.

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**Civil Action No.
3:23-cv-374-DPJ-ASH**

NOTICE TO TAKE DEPOSITION OF JEFFERY MIDDLETON

Plaintiffs' hereby serve Notice, by and through counsel, pursuant to Fed. R. Civ. P. 30, will take the deposition of **Jeffery Middleton, March 7, 2025 at 9am**, at FTC Oklahoma City. 7410 MacArther Blvd, Oklahoma City OK 72169. The deposition will be taken before a court reporter or other person authorized by the Federal Rules of Civil Procedure.

Respectfully submitted by:

/s/ MALIK SHABAZZ ESQ /S/

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(Lead counsel for Plaintiff)

/S/ TRENT WALKER ESQ /S/

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY, THAT ON FEBRUARY 26, 2025 I HAVE ELECTRONICALLY TRANSMITTED THE NOTICE TO TAKE DEPOSITION TO ALL COUNSEL OF RECORD USING THE ECF COURT FILING SYSTEM

Sincerely,

/S/ Malik Shabazz, Esq./S/
MALIK SHABAZZ ESQ.